



# Department of Information Technology Indian Institute of Information Technology Allahabad, Prayagraj, (U.P.) India

---

Advt. No. IIITA/MS/CSTUP/ D-1240/2025

Dated: 22/09/2025

## Advertisement for the Post of Junior Research Assistant (JRA) under CST-UP Project (On Contract)

Applications are invited for the post of Junior Research Assistant (JRA) (On Contract) under CST-UP Project (No: CST/D-1240) entitled “*AI-Enhanced Drinking Water Quality Monitoring: Assessing Socio-Economic and Environmental Impact on Women and Children in Rural Eastern Uttar Pradesh*” (PID:6268) by the Department of Science & Technology, Govt. of Uttar Pradesh. Interested candidates may submit their application in prescribed format (Annexure-1) along with the copies of the supporting documents in hard copy on or before 13th October 2025 (6:00 PM) at the following address:

### Dr. Saurabh Mishra (PI)

Associate Professor (Department of MS)  
Room No. 3206, Lecture Theater  
Indian Institute of Information Technology Allahabad  
Devghat- Jhalwa, Prayagraj-211015 (U.P.) – India.  
Mob. No: **7905712681**

The envelop must be containing the subject “**Application for the post of JRA (CST/D-1240)**” at the top and a soft copy of the application with necessary documents in a single pdf should be sent to [saurabhmishra@iiita.ac.in](mailto:saurabhmishra@iiita.ac.in) (PI) and [vrij@iiita.ac.in](mailto:vrij@iiita.ac.in) (Co-PI) with the same subject.

The other details are as under:

**Number of Position: 01 (One)**

**Project Duration: Three (03) Years**

**Age Limit: 28 Years (as on 01/04/2025)**

**Essential Qualifications:** B.E./B. Tech./M.E./M. Tech./M.Sc. or equivalent degree in Computer Science and Engineering/Information Technology. Candidates with higher qualifications may also apply.

**Desirable Qualifications:** Knowledge of machine learning, Field survey and Data analysis.  
**Stipend:** ₹25,000/- p.m. (Fixed- for first 02 years), No HRA will be admissible

: ₹28,000/- p.m. (Fixed- for last 01 year i.e., third year), No HRA will be admissible

### **Note(s)**

1. The applicant should be resident of Uttar Pradesh.
2. The selected candidate should visit different research centres in India as and when required.
3. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.
4. The Institute reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. The qualification and experience may be relaxed at any point of time for exceptional candidates.
5. Mere possessing the prescribed qualification does not ensure that the candidate would be shortlisted. The candidates will be shortlisted on the basis of merit and need of the project.
6. Selected Candidates will be informed by e-mail. So, the candidate must provide valid E-mail IDs in their applications.
7. Candidates have to present themselves for the interview on the interview date with updated CV and original and attested photocopies of mark sheets/certificates in support of their academic qualifications.
8. Applicants in employment (private, government or any other organization) are required to submit a “No Objection Certificate” from the employer at the time of interview.
9. No TA/DA will be paid for appearing in the interview.
10. The first and foremost responsibility of the candidate is to fulfil the jobs’ requirements to complete the above-mentioned project in timely manner.
11. The association between PI and the candidate can be discontinued at any time by giving one month’s notice in writing either by the PI of the project to candidate, or by candidate to the PI of the project.
12. This appointment will be purely contractual. Initially appointment will be for first year. It will be renewed for another year or till the end of project whichever is earlier based on the performance of the candidate and recommendation of the selection/review committee.
13. Hostel accommodation may be provided as per Institute rules.

### **Dr. Saurabh Mishra (PI)**

Associate Professor (Department of MS)

Room No. 3206, Lecture Theater

Indian Institute of Information Technology Allahabad

Devghat- Jhalwa, Prayagraj-211015 (U.P.) – India.

Mob. No: **7905712681**



**Department of Information Technology**  
**Indian Institute of Information Technology, Allahabad**

**Prayagraj (U.P.) India- 211015**

**Advt. No. IIITA/MS/CSTUP/ D-1240/2025**

**For office use only**

Application No. ....

**APPLICATION FORM**

**Research Project Title:** AI-Enhanced Drinking Water Quality Monitoring: Assessing Socio-Economic and Environmental Impact on Women and Children in Rural Eastern Uttar Pradesh

**File No.:** CST/D-1240

**Funding Agency:** Council of Science & Technology UP, Department of Science & Technology, Govt. of Uttar Pradesh

**Name of P.I.:** Dr. Saurabh Mishra

**Name of Co-P.I.:** Prof. Vrijendra Singh

**Name of position:** Junior Research Assistant (JRA) (On Contract)

**Department:** Management Studies

**Passport Size  
Photo**

1. Name of the Candidate (In Capital):
2. Gender (Male/Female):
3. Marital Status (Married/Unmarried):
4. Date of Birth:
5. Age (as on 01/04/2025): ..... Years ..... Months ..... Days
6. Father's/Husband's Name:
7. Present/Contact Address:
8. Permanent Address:
9. Mobile No:
10. E-mail:
11. Nationality:
12. Category (Gen/SC/ST/OBC/PH):

**13. GATE/NET (If applicable):**

Branch	Year	Valid up to	Percentile/Score	All India Rank

**14. Educational Qualification:**

Qualification	Subject/Discipline	Board/Institute/Univ.	Year of passing	% of marks	Division
10th					
12th					
Diploma (if any)					
B.E./B. Tech.					
M.E./M. Tech./M.Sc.					
Other					

**15. Residential Certificate (Enclose the Uttar Pradesh Domicile Certificate):**

**16. Statement of Purpose (Enclose a separate sheet mentioning own views on the Project Title):**

**17. Summary of M.E/M. Tech. /M.Sc. Thesis (if applicable) (Enclose a separate sheet)**

**18. Research Publications (if any) (Enclose a separate sheet):**

**19. Details of Experience in chronological order (if any) (Enclose a separate sheet):**

**20. Any other information (Enclose a separate sheet):**

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been Concealed/Distorted. I am aware that, if at any time I am found to have Concealed/Distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Date:

Signature of the Applicant